

State of South Carolina

FEB 23 2 43 PM 1968

COUNTY OF GREENVILLE

CLERK OF COURTS
R. M. C.

To All Whom These Presents May Concern:

I, James Harold Smith

SEND GREETING:

WHEREAS, I the said James Harold Smith
in and by my certain promissory note in writing of even date with these Presents, am well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
eight thousand five hundred and no/100 - - - - - (\$ 8,500.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

one hundred six and 31/100 - - - - - (\$ 106.31) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said James Harold Smith
in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to the said mortgagor in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick
Springs Township, in the City of Greer, lying on the west side of State Highway No.
101, or the Woodruff Highway, and on the south side of Bennett Street, being shown
as Lots Nos. 1, 2 and 3 on a plat of property made for the J. Waymon Smith Estate
by H. S. Brockman, Surveyor, dated March 19, 1960, recorded in the R. M. C. Office
for Greenville County in Plat Book TT, at page 167, and having the following courses
and distances:

BEGINNING at a stake on the margin of State Highway No. 101, at the intersection
of Bennett Street (iron pin on right-of-way at 19 feet from true corner), and runs
thence with the margin of State Highway 101, S. 2-02 W. 167.1 feet to a stake; thence
N. 38-81 W. crossing iron pin at 19 feet, total distances of 107.8 feet to an iron pin;
thence N. 5 E. 168.2 feet to an iron pin on the margin of Bennett Street; thence with
the margin of Bennett Street, S. 38-81 E. 99.1 feet to the beginning. Subject, how-
ever, to the right-of-way owned by the S. C. Highway Department 19 feet in width,
extending along the highway and the front portion of the lots conveyed herein.

This is the same property conveyed to me by O. Douglas Smith and Wilton C. Smith
as Executors of the Estate of J. Waymon Smith by Deed dated February 13th, 1968 to be
recorded in the R. M. C. Office for Greenville County.

ALSO: All that certain lot, parcel or tract of land, with all improvements now con-
structed thereon, or hereafter constructed thereon, situate, lying and being in the
State and County aforesaid, Chick Spring Township and having the following courses
and distances:

BEGINNING at an iron pin on Douglas Street at the joint corner of lots 35 and
36 and running thence S. 18.55 W. 200 feet to an iron pin at joint rear corner of
lots 35 and 36; thence S. 65.20 E. 105 feet to iron pin at joint rear corner of
lots 34 and 35; thence along dividing line of lots 34 and 35 N. 13.55 E. 200 feet to
an iron pin on Douglas Street; thence along said street N. 65.20 W. 105 feet to the
beginning corner and being shown as all of lot #35 on plat of property of J. Waymon
Smith made by H. S. Brockman Registered Surveyor, dated May 7, 1958.

Partial Release Plat 35 Acc R.E.M. Book 1060 page 242